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MOTION NO 6615

A MOTION authorizing the relinquishment of portions of two King County P-1 Drainage Channel easements.

WHEREAS, King County currently holds drainage easements recorded under Auditor's File Numbers 6587315 and 7203290497 acquired for use with the P-1 drainage channel, and

WHEREAS, the property owner requests that King County relinquish portions of these easements so that the property may be sold, and

WHEREAS, the subject portions of these easements are surplus to the County's current and foreseeable needs, and

WHEREAS, after due consideration, the council of King County deems it in the best interests of the citizens of King County that King County relinquish the aforementioned portions of these easements;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

The King County Executive is authorized to execute, on behalf of the citizens of King County, the documents necessary to relinquish King County's right, title and interest in the portions of those easements granted to the county on October 29, 1969, Auditor's File No. 6587315, and on January 10, 1972, Auditor's File No. 7203290497 lying within the following described Parcel X:

PARCEL X

That portion of the SW quarter of Section 13, Township 23 North, Range 4 East, W.M. King County, Washington and of the NW quarter of Section 24, said Township and Range, described as follows:

Commencing on the East line of the NW quarter of said Section 24, at a point North 1°05'00" East along said East line 1804.20 feet from the center of said Section 24; thence North 89°16'47" West 1033.53 feet to the easterly margin of 72nd Avenue South, formerly County Road No. 8 (also known as the Charles Monster Road); thence North 1°26'34" West along said easterly margin 404.00 feet; thence South 89°16'47" East 200 feet; thence North 0°43'13" East 300.00 feet; thence North 89°16'47" West 86.42 feet to an intersection with the southwesterly line of a tract of land conveyed to Metro and described in Deed filed under Recorder's No. 8207300283, records of said County and the true point of beginning; thence northwesterly along said southwesterly line and on a curve, of which the radius point bears North 56°16'42" East 722.96 feet, a distance of 142.43 feet; thence North 22°26'02" West along said southwesterly

1 line 56.79 feet to the North line of said Section 24; thence South 87°26'40"
 2 East along said North line 341.02 feet to the northeasterly line of said
 3 Metro Tract, said northeasterly line being also the southwesterly line of
 4 Tract A, Washington Technical Center as recorded in Volume 122 of Plats,
 5 Pages 98 to 102, records of said County; thence northwesterly along said
 6 southwesterly line and on a curve of which the radius point bears North
 7 55°39'29" East 422.96 feet, a distance of 87.91 feet; thence North 22°26'02"
 8 West along said southwesterly line 263.09 feet to a line designated
 9 "Permanent Easement Boundary" on U.S. Department of Agriculture, Soil
 10 Conservation Service Map, Sheet 1 of 3, entitled "Land Rights Work Map, P-I
 11 Channel, East side Green River WPP, City of Renton, King County, Washington;"
 12 thence along said line and on a curve, the radius point of which bears North
 13 5°24'02" East 165.04 feet a distance of 112.06 feet to a point of reverse
 14 curve, the radius point of which bears South 44°18'11" West 172.96 feet;
 15 thence along said reverse curve and said line 133.74 feet; thence West along
 16 said line 367.02 feet to a line which bears North from a point on the South
 17 line of said Section 13 which is 1271.76 feet East of the SW corner thereof;
 18 thence South 143.95 feet to the northeasterly line of the Charles Monster
 19 County Road; thence southeasterly along said northeasterly line to a point
 20 which bears North 89°16'47" West from the true point of beginning; thence
 21 South 89°16'47" East 125.40 feet to the true point of beginning.

22 PASSED this 15th day of September 1986.

23 KING COUNTY COUNCIL
 24 KING COUNTY, WASHINGTON

25 Audrey Gruger
 26 Chair

27 ATTEST:

28 Dorothy M. Owens
 29 Clerk of the Council